

12



**Mill Certification**  
01/25/2023

MTR#: 1240606-5  
Lot #: 800002185121  
300 STEEL MILL RD  
DARLINGTON, SC 29540 US  
843 393-5841  
Fax: 843 395-8701

Sold To: SOUTH ATLANTIC LLC  
1907 S 17TH ST  
STE 2A  
WILMINGTON, NC 28401 US

Ship To: SOUTH ATLANTIC LLC  
C/O CLAXTON EVANS INDU PK  
HWY 280  
160 INDUSTRIAL PARK DR  
CLAXTON, GA 30417 US

Customer PO	52331	Sales Order #	80043191 - 3.2
Product Group	Hot Roll - Merchant Bar Quality	Product #	3006306
Grade	Nucor Multigrade	Lot #	800002185121
Size	4" x 4" x 0.25"	Heat #	8000021851
BOL #	BOL-1335054	Load #	1240606
Description	Hot Roll - Merchant Bar Quality Equal Angle 4" x 4" x 1/4" Nucor Multigrade 20' 0" [240"] 2001-6000 lbs	Customer Part #	SA43
Production Date	12/30/2022	Qty Shipped LBS	20064
Product Country Of Origin	United States	Qty Shipped EA	152
Original Item Description		Original Item Number	

I hereby certify that the material described herein has been manufactured in accordance with the specifications and standards listed above and that it satisfies those requirements.

Melt Country of Origin : United States Melting Date: 12/28/2022

C (%)	Mn (%)	P (%)	S (%)	SI (%)	Ni (%)	Cr (%)	Mo (%)	Cu (%)	Ti (%)	Nb (%)	Sn (%)
0.14	0.78	0.010	0.019	0.209	0.07	0.16	0.02	0.26	0.001	0.012	0.007

ASTM A529 S78.2 CE (%) : 0.36  
ASTM A992 5.4 CE (%) : 0.32

Reduction Ratio 25.28 : 1

Tensile testing

	Yield (PSI)	Tensile (PSI)	Elongation in 8" (%)
(1)	55500	74500	35.0
(2)	56500	75200	33.0

**Comments:**  
Nucor Multigrade meets the requirements of: ASTM A36/A36M, A529/A529M GR50, A572/A572M GR50(345), A709/A709M GR36(250) & GR50(345), CSA G40.21 GR44W(300W) & GR50W(350W), AASHTO M270/M270M-10 GR36(270) & GR50(345), ASME SA36/SA36M, QQ-S-741D, CAT 1E1883. Produced to a fully killed, fine grain practice.

Welding or weld repair was not performed on this material.

Melted and Manufactured in the U.S.A and complies with the Buy American Act.

Mercury, radium, or alpha source materials not intentionally added at any point during manufacturing or testing of this material.

Material is certified to the most recent revision of the specification(s) and grade indicated at the time of production.

Conforms to EN 10204 - 3.1

Mark Schmidt, Chief Metallurgist

**STRAIGHT BILL OF LADING - SHORT FORM - ORIGINAL - NON NEGOTIABLE**

NAME OF CARRIER <b>MERCER TRANSPORT</b>	CARRIER NO. <b>43</b>	DATE <b>2/10/2023</b>	SHIPPER NO. <b>002-S05863</b>
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RECEIVED BY THE CARRIER AND DESTROYED AFTER FIVE DAYS OF THE DATE OF RECEIPT OF THIS ORIGINAL BILL OF LADING. THE PROPERTY DESCRIBED HEREIN IS SHIPPED UNDER A MATED (CONTAINER) OR UNMATED (OPEN TOP) ORDER. THE PROPERTY IS NOT TO BE LOADED, UNLOADED, OR STOWED IN ANY MANNER UNLESS THE CARRIER IS ADVISED BY THE SHIPPER. THE CARRIER IS NOT RESPONSIBLE FOR THE LOSS OF OR DAMAGE TO THE PROPERTY UNLESS THE SHIPPER HAS ADVISED THE CARRIER OF THE NATURE AND CHARACTER OF THE PROPERTY AND OF ANY SPECIAL REQUIREMENTS. THE CARRIER IS NOT RESPONSIBLE FOR THE LOSS OF OR DAMAGE TO THE PROPERTY UNLESS THE SHIPPER HAS ADVISED THE CARRIER OF THE NATURE AND CHARACTER OF THE PROPERTY AND OF ANY SPECIAL REQUIREMENTS. THE CARRIER IS NOT RESPONSIBLE FOR THE LOSS OF OR DAMAGE TO THE PROPERTY UNLESS THE SHIPPER HAS ADVISED THE CARRIER OF THE NATURE AND CHARACTER OF THE PROPERTY AND OF ANY SPECIAL REQUIREMENTS.

FROM: <b>SOUTH ATLANTIC GALVANIZING</b> Shipper (origin) <b>160 INDUSTRIAL PARK DRIVE</b> <b>CLAXTON, GA 30417</b>	TO: <b>SUPERIOR STEEL</b> CONSIGNEE STREET <b>318 N CITIES SVC HWY</b> DESTINATION <b>SULPHUR, LA 70663</b>
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Delivering Carrier	Route	Vehicle Number
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No. of Packages	Kind of Package, Description of Articles, Special Marks and Exceptions	WEIGHT in Lbs	Class	Charges Carrier Use
	SO 600170 C21666 PO P0239151-01			
1BNDLS	S-GA43 - 4 X 4 X 1/4 GALV ANGLE (36 PCS)	4,990		
1BNDLS	SG-1420 - 1/4 X 1 X 20' FLAT (300 PCS)	5,412		
1BNDLS	S-GF142 - GALV FLAT 1/4 X 2 X 20' (72 PCS)	2,570		
1BNDLS	S-GF144 - GALV FLAT 1/4 X 4 X 20' (40 PCS)	2,856		
1BNDLS	S-GA25 - 2 X 2 X 3/8 GALV ANGLE (54 PCS)	5,330		
1BNDLS	S-GA2123 - 2 1/2 X 2 1/2 X 1/4 GALV ANGLE (58 PCS)	4,994		
1BNDLS	S-GA33 - 3 X 3 X 1/4 GALV ANGLE (49 PCS)	5,042		
1BNDLS	S-GC4 - GALV CHANNEL 4" X 5.4 X 20' (47 PCS)	5,330		
1BNDLS	SG-1430 - C4 X 7.25 X 20' (32 PCS)	4,872		
1BNDLS	SG-1430 - 1 1/4" X 20' ROUNDS (56 PCS)	4,958		
	..... TARP LOAD CALL FOR APPT. 337-625-2300			
		<b>Total =</b>	<b>46,354</b>	

PLACARDS SUPPLIED? <input type="checkbox"/> Yes <input type="checkbox"/> No	NAME OF DRIVER <i>[Signature]</i>	EMERGENCY RESPONSE PHONE NO.
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REMIT COD TO	FREIGHT TERMS - PREPAID / CHARGE	COD Amt \$	C.O.D For <input type="checkbox"/> Prepaid <input type="checkbox"/> Collect \$
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<small>* If the shipment moves between two points by a carrier by water, the law requires that the bill of lading shall state whether it is "Carrier's or shipper's weight"</small>	<small>NOTE: Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding</small>	<small>Subject to section 7 of conditions, if this shipment is to be delivered in the consignee without recourse on the consignor, the consignor shall sign this following statement. The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges</small>	Total Charges \$
<small>+ Shipper's receipt in lieu of stamp, not a part of bill of lading as moved by the Interstate Commerce Commission</small>	\$ _____ per	(Signature of Consignor)	Freight Charges are PREPAID unless marked collect <input type="checkbox"/> Check box if charges are collect

"This is to certify that the above-named materials are properly classified, described, packaged, marked, labelled, and in proper condition for transportation, according to the applicable regulations of Dept. of Transportation"

**SOUTH ATLANTIC GALVANIZING, 160 INDUSTRIAL PARK DRIVE, CLAXTON, GA 30417**  
Shipper, Per Agent, Per

Permanent post office address of shipper + MARK WITH "X" TO DESIGNATE HAZARDOUS MATERIAL AS DEFINED IN TITLE 49 OF FEDERAL REGULATIONS.